

# Guidance Bulletin

January 2010

**Students Name:** \_\_\_\_\_ **Homeroom:** \_\_\_\_\_

(Please Print)

Please make a check next to the information that you are requesting and return to your guidance counselor's office door mailbox.

## Scholarships

**Note:** Scholarship applications completed for your counselor's review, must be submitted to guidance 2 weeks prior to the respective postmark date indicated below.

- \_\_\_ Feb. 10 **KFC – Colonel's Scholars** – apply online at [www.kfcscholars.org](http://www.kfcscholars.org)
- \_\_\_ Feb. 15 **Dr. Seuss's Oh, The Places You'll Go! College Scholarship** – See Mrs. Kerber
- \_\_\_ Feb. 16 **RMHC/HACER (Ronald McDonald House Charities)** -- Hispanic/Amer. H.S. Senior. Academic achievement, community involvement, financial need. Application, recommendations. Award: \$1,000. Apps. avail. at McDonald's Restaurant.
- \_\_\_ Mar. 1 **Anna M. Vincent Scholarship Trust** – [www.www.fsrequests.com/annavincent](http://www.www.fsrequests.com/annavincent)
- \_\_\_ Mar. 5 **Camden County Council #10** – Parents must be active member of Camden County Council #10. See Mrs. Kerber
- \_\_\_ Mar. 10 **NJ Burglar Fire Alarm Association – Youth scholarship program** -- HS senior. Parent must be full time paid member of police/fire dept. App & Essay. Award: \$1,500 1<sup>st</sup> place; \$1,000 2<sup>nd</sup> place
- \_\_\_ Mar. 15 **American Red Cross- Sickle Cell Disease Essay Contest** – Award 1,000
- \_\_\_ Mar. 31 **AAA South Jersey Essay Scholarship** -- 500 to 1000 word essay. \$5,000 to a two or four year accredited educational institution. Apply online: [www.aaa.com/scholarship](http://www.aaa.com/scholarship)
- \_\_\_ Mar. 31 **Fred Baker Memorial Scholarship** – 1) Career in law enforcement or fire/rescue safety at [www.fredbaker.org](http://www.fredbaker.org)
- \_\_\_ Apr. 2 **NJ State Elks Special Children's Committee Program – Special Needs Awards** – 1) student must be physically handicapped; 2) \$2,500/year, 4 yr.
- \_\_\_ Apr. 16 **NJ Vietnam Veterans Memorial Scholarship** – H.S. Senior, college accepted. Visit the NJ Vietnam Vets Memorial. Application & Essay: 250-300wds. Award: \$2500.
- \_\_\_ May 1 **AEMP Foundation Scholarship** – 1) Students interested in heavy equipment diesel technology  
2)GPA  $\geq$  2.0

## Open House/College Fairs

- 1.) **Gloucester County College** Thursday March 11<sup>th</sup> 6-8pm
- 2.) **Pennsylvania College of Art & Design** Saturday January 16<sup>th</sup> 11a-2:30p  
Saturday March 27<sup>th</sup> 11a-2:30p  
Register Online at [www.pcad.edu](http://www.pcad.edu)

## Miscellaneous Information

### (Reasoning Test)

#### SAT I & II

Jan. 24  
Mar. 14  
May 2 (At Overbrook) (Q & A)  
June 6

#### Registration Deadlines

Dec. 26  
Feb. 10  
Mar. 31  
May. 5

#### Late Deadlines

(Late Fee: Jan. 6)  
(Late Fee: Feb. 24)  
(Late Fee: Apr. 9)  
(Late Fee: May 15)

### 1. College Goal Sunday

January 31, 2010 at 1:00 pm

Camden County College – Camden Technology Center

Register online at [njcollegegoalsunday.org](http://njcollegegoalsunday.org)

This program is designed to assist families with completing the FAFSA—Free Application for Federal Student Aid

2. Have teachers fill out **college recommendation forms**, available in guidance. **NOW !!** This will allow adequate time for the form to be completed and ready to be submitted with college applications.
3. **College Catalogues** are available for your overnight viewing. Stop by the guidance office and sign out a catalogues of your choice.
4. **College/Scholarship application suggestions**
  - a. Check deadlines
  - b. Complete the transcript request form for all online applications
  - c. Copy application and fill out the information on the copy first!!!
  - d. Transfer the information from the copy to the original application.  
**(Typed is recommended)**
  - e. Bring completed application and fee (if required) to your guidance counselor to be checked, provided with supporting material and stamped mail envelope.
  - f. Allow **2 weeks prior to the postmarked deadline** for college applications to be processed by the guidance department.

### 5. Websites:

[www.collegeboard.com](http://www.collegeboard.com)

<http://connection.naviance.com/overbrook>

[www.fastweb.com](http://www.fastweb.com)

[www.essayedge.com](http://www.essayedge.com)

[www.review.com](http://www.review.com) (The Princeton Review)

[www.ncaa.org](http://www.ncaa.org)

[www.ncaaclearinghouse.net](http://www.ncaaclearinghouse.net)